

BOARD OF COMMISSIONERS OF CANDLER COUNTY, GEORGIA
AGENDA
REGULAR MEETING
5:00 P.M.
May 6, 2024

1. Call to Order
2. Invocation and *Pledge of Allegiance*, Candler County 4-H member
3. Approval of Agenda
4. Department Reports
 - a. Metter Fire Department – Jason Douglas, Metter Fire Chief
 - b. EMS – Xavier Winkler, EMS Director
 - c. Roads & Bridges – Jerry Lanier, Public Works Superintendent
 - d. Solid Waste – Robert Hendrix, Landfill Manager
 - e. Recreation – Mike Robins, Recreation Dept. Director
 - f. Sheriff's Office – Monthly Statistics Report
 - g. Tax Assessor's Office – Monthly Permits Report
5. Citizens wishing to address the Commission – *Citizens will be allowed to address the commission individually for a period of up to 5 minutes.*
6. Application for Commission approval, permit, or variance –
7. Financial Report
8. Approval of Minutes –
 - a. April 1, 2024 1st Regular Meeting
 - b. April 15, 2024 2nd Regular Meeting
 - c. April 24, 2024 2nd Listening Session-Draft Zoning Ordinance
9. Old Business
 - a. Discussion regarding the proposed Candler County Zoning Ordinance
 - b. Consideration of a membership proposal from the Regional Industry Support Enterprise (RISE)
 - c. Consideration of a proposal from Metter Ford for an engine replacement in a 2016 Ford Ambulance (M5/Asset #481/VIN 8009) and a request for an appropriation of SPLOST funding
10. New Business
 - a. Consideration of a zoning map designating all areas of unincorporated Candler County as zone AG-3 as defined by the Candler County zoning ordinance draft
 - b. Consideration of a request to change the name and scope of the ARPA Medical Record Transmission project to ARPA EMS Medical Facility FF&E project and increase the budget from \$4,000 to \$4,500
 - c. Consideration of a proposal from ImageTrend to provide agency level patient care record (PCR) validation for Candler County EMS at a cost of \$1,175 for the first year and \$500 per year annual maintenance
11. Report from Chairman
12. Report from County Administrator
13. Report from Attorney
14. Reports from Commissioners
15. Executive Session
16. Adjournment